



GOVERNOR'S SECRETARIAT Tel : 0651- 2283465- 67
JHARKHAND, RANCHI FAX : 0651 - 2284870
www.rajbhavanjharkhand.nic.in

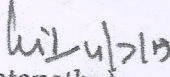
GOVERNOR'S SECRETARIAT
JHARKHAND, RANCHI
NOTIFICATION

No.Misc.(Univ.)-03/2010/1989/45

Date: 04, July, 2017

Consequent upon the representation submitted by Shri Rakesh Kumar Mehta, his appointment as Financial Advisor, Sido Kanhu Murmu University, Dumka u/s 12(A) of Jharkhand State Universities Act, 2000 as amended-up-to-date, notified vide Notification No. Misc.(Univ)-03/2010/1364 dated 24th June,2016 is hereby cancelled.

By the order of Hon'ble Governor-cum-Chancellor

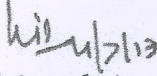

(S. K. Satapathy)

Principal Secretary to the Governor-cum-Chancellor

Memo No. Misc.(Univ.)-03/2010/1989/45

Date: 04, July, 2017

Copy to the Secretary, Higher Technical Education & Skill Development Department, Jharkhand, Ranchi for information.

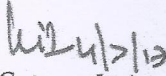

(S. K. Satapathy)

Principal Secretary to the Governor-cum-Chancellor

Memo No. Misc.(Univ.)-03/2010/1989/45

Date: 04, July, 2017

Copy to the Vice Chancellor, Sido Kanhu Murmu University, Dumka, for information.

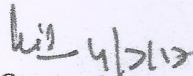

(S. K. Satapathy)

Principal Secretary to the Governor-cum-Chancellor

Memo No. Misc.(Univ.)-03/2010/1989/45

Date: 04, July, 2017

Copy to the Shri Rakesh Kumar Mehta, IAAS(Retd.) 8/10, Alopi Bagh, Punjabi Colony, Allahabad-211006, Uttar Pradesh for information.


(S. K. Satapathy)

Principal Secretary to the Governor-cum-Chancellor